



Approved for use through 10/31/2001. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Information unless it contains a valid OMB control number.

Under the Paperwork Reduction Act of 1995 no persons are required to respond to a collection of information unless it displays a valid control number.

Substitute for form 1449A/PTO

(use as many sheets as necessary)

Complete if Known

Application Number	10/790,628
Filing Date	March 1, 2004
First Named Inventor	Donald A. STEVENS
Art Unit	3635
Examiner Name	<i>J. Law</i>
Attorney Docket Number	4417-040172

Sheet	1	of	1
-------	---	----	---

U.S. PATENT DOCUMENTS

U.S. PATENT DOCUMENTS						
Examiner Initials*	Cite No. ¹	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number	Kind Code ²			
/JL/	1	247,370 A		LLOYD	09-20-1881	
/JL/	2	948,414 A		CLARK	09-08-1910	
/JL/	3	1,824,082 A		HERNANDEZ	09-22-1931	
/JL/	4	3,991,536 A		RUTHERFORD	11-16-1976	
/JL/	5	5,481,843 A		KREIKEMEIER	01-09-1996	

FOREIGN PATENT DOCUMENTS	
Author or	Date of Pub
1. <i>W. J. ...</i>	...
2. <i>...</i>	...
3. <i>...</i>	...
4. <i>...</i>	...
5. <i>...</i>	...
6. <i>...</i>	...
7. <i>...</i>	...
8. <i>...</i>	...
9. <i>...</i>	...
10. <i>...</i>	...
11. <i>...</i>	...
12. <i>...</i>	...
13. <i>...</i>	...
14. <i>...</i>	...
15. <i>...</i>	...
16. <i>...</i>	...
17. <i>...</i>	...
18. <i>...</i>	...
19. <i>...</i>	...
20. <i>...</i>	...
21. <i>...</i>	...
22. <i>...</i>	...
23. <i>...</i>	...
24. <i>...</i>	...
25. <i>...</i>	...
26. <i>...</i>	...
27. <i>...</i>	...
28. <i>...</i>	...
29. <i>...</i>	...
30. <i>...</i>	...
31. <i>...</i>	...
32. <i>...</i>	...
33. <i>...</i>	...
34. <i>...</i>	...
35. <i>...</i>	...
36. <i>...</i>	...
37. <i>...</i>	...
38. <i>...</i>	...
39. <i>...</i>	...
40. <i>...</i>	...
41. <i>...</i>	...
42. <i>...</i>	...
43. <i>...</i>	...
44. <i>...</i>	...
45. <i>...</i>	...
46. <i>...</i>	...
47. <i>...</i>	...
48. <i>...</i>	...
49. <i>...</i>	...
50. <i>...</i>	...
51. <i>...</i>	...
52. <i>...</i>	...
53. <i>...</i>	...
54. <i>...</i>	...
55. <i>...</i>	...
56. <i>...</i>	...
57. <i>...</i>	...
58. <i>...</i>	...
59. <i>...</i>	...
60. <i>...</i>	...
61. <i>...</i>	...
62. <i>...</i>	...
63. <i>...</i>	...
64. <i>...</i>	...
65. <i>...</i>	...
66. <i>...</i>	...
67. <i>...</i>	...
68. <i>...</i>	...
69. <i>...</i>	...
70. <i>...</i>	...
71. <i>...</i>	...
72. <i>...</i>	...
73. <i>...</i>	...
74. <i>...</i>	...
75. <i>...</i>	...
76. <i>...</i>	...
77. <i>...</i>	...
78. <i>...</i>	...
79. <i>...</i>	...
80. <i>...</i>	...
81. <i>...</i>	...
82. <i>...</i>	...
83. <i>...</i>	...
84. <i>...</i>	...
85. <i>...</i>	...
86. <i>...</i>	...
87. <i>...</i>	...
88. <i>...</i>	...
89. <i>...</i>	...
90. <i>...</i>	...
91. <i>...</i>	...
92. <i>...</i>	...
93. <i>...</i>	...
94. <i>...</i>	...
95. <i>...</i>	...
96. <i>...</i>	...
97. <i>...</i>	...
98. <i>...</i>	...
99. <i>...</i>	...
100. <i>...</i>	...

[illegible]

Date Considered

~~06/13/2007~~

**Examiner
Signature**

/Jessica Laux/

Examiner Signature	/Jessica Laux/	Considered
--------------------	----------------	------------

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Documents: Enter Office that issued the document, by the two-letter

*EXAMINER: Initial if reference considered. Include copy of this form with next communication to applicant.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, D.C. 20231.

DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.